

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p><b>John Edward Duhon</b>  <b>3007 Kari Lane</b>  <b>Lake Charles, LA 70611</b></p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p><b>Calcasieu Parish</b>  <b>School Board</b></p>	<p><b>OFFICE USE ONLY</b></p> <p style="text-align: right;"><b>11/14</b></p> <p style="text-align: right;"><b>30-P</b></p> <p style="text-align: right;"><b>RTF5/7</b></p>										
<p>3. Date of Primary <b>Nov 4, 2014</b></p> <p>This report covers from <b>11/1/14</b> through <b>9/25/14</b></p>												
<p>4. Type of Report:</p> <table style="width: 100%;"> <tr> <td><input type="checkbox"/> 180th day prior to primary</td> <td><input type="checkbox"/> 40th day after general</td> </tr> <tr> <td><input type="checkbox"/> 90th day prior to primary</td> <td><input type="checkbox"/> Annual (future election)</td> </tr> <tr> <td><input checked="" type="checkbox"/> 30th day prior to primary</td> <td><input type="checkbox"/> Supplemental (past election)</td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to primary</td> <td></td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to general</td> <td><input type="checkbox"/> Amendment to prior report</td> </tr> </table>			<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)	<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)	<input type="checkbox"/> 10th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report
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<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report											
<p>5. FINAL REPORT if:</p> <p><input type="checkbox"/> Withdrawn      <input type="checkbox"/> Filed after the election AND all loans and debts paid</p> <p><input type="checkbox"/> Unopposed</p>												
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p> <p><b>Firs Federal</b>  <b>1135 Lakeshore Dr</b>  <b>Lake Charles, 70601</b></p>	<p>7. Full Name and Address of Treasurer</p> <p><b>John E. Duhon</b>  <b>Same as #1</b></p>											
<p>9. Name of Person Preparing Report <b>John E. Duhon</b></p> <p>Daytime Telephone <b>337 855 4812</b></p>												
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <b>5th</b> day of <b>October</b>, <b>2014</b>.</p> <p><b>John Duhon</b>          Signature of Candidate/Chairperson          (To be signed by Chairperson only if report by principal campaign committee)</p> <p style="text-align: right;"><b>4812</b>  <b>337 855 4812</b>          Daytime Telephone</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>										
<p>Signature of Treasurer _____</p> <p>Daytime Telephone _____</p>		<p style="text-align: right;">M 8:37</p>										

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## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,183.67
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	1,183.67
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	1,183.67

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1,113.67
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	1,113.67

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. <b>Plus</b> total receipts this period (Line 8 above)	1,183.67
16. <b>Less</b> total disbursements this period (Line 13 above)	1,113.67
17. <b>Less</b> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	70.00

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions).**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Vic Stelly 2315 Fawn Rd Lake Charles, LA 70611 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	5/7/14	\$250.00	\$250.00
Jim Mistretta 4202 Boss Ferry Rd Lake Charles, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	5/12/14	500.00	500.00
Lake Charles, Electric 612 Gray St West Lake, LA 70669 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/24/14	250.00	250.00
John E. Duhan 3007 Kari Lane L.C. LA. 70611 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/22/14	183.67	183.67
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	1,183.67	N/A	
5. TOTAL (complete only on last page of this schedule)	1,183.67	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Specialty Sign 425 Alamo ST. L.C. LA. 70601	6/23/14	Signs	700.00
STATE of LA	8/20/14	Qualifying Fee	230.00
OutFitters Ink	9/22/14	T-shirts Advertising	183.67
3. SUBTOTAL (optional)			4113.67
4. TOTAL (optional - complete only on last page of this schedule)			